RM



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FOR

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

See instructions	early in black ink) at bottom of page								, E
Lobbyist's name and permanent bus	iness address			Date p	repared	· · · · · · · · · · · · · · · · · · ·	Period	covered	
Stephen R. Thomas								x month	ending
P.O. Box 829 Boise, ID 83701-0829					03/07/0	7	(Mo.) (Day)	(Yr.)
20.00, 12 00.01 0020							02	28	07
Item Totals of all repor	table expenditures made of	or incurred l	by Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	oloyer.
Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activity		Proportion Item 3, at			buted by each empl	oyer (Identify	employe	rs, under	
Do Not Have to be Reported		Emplo	yer No. 1		Employer No. 2	Employer	No. 3	Employ	er No. 4
Entertainment Food and Refreshment	\$0.00	\$1	1,106.59	9 \$ _		\$		\$	
Living Accommodations	0.00			_ _					
Advertising	0.00			_ _					
Travel	0.00			_ _	MANAGEMENT TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO				
Telephone	0.00			_ _					
Other Expenses or Services	0.00								
*When the number of employers Item The totals of each experience Date	you are reporting for requirediture of more than fifty deplace	res multiple) for a leg	to be fi		blic office, and	executiv	ve officials).
	NDITURES OVER	\$50	REQU	JIRED	TO BE REPO	ORTED			
Continued on attached page	(s)			Item				41()	
IN	STRUCTIONS		-	3	En	nployer(s) Name	(s) and A	.ddress(es)	
Who should file this form: 67-6617 Idaho Code Filing deadline: Monthly month for activities of the pa	reports due within ten (on		NSF Railway (39 N. Last Cha		Helena	a, MT 59	9601
			-	<u> </u>					
	Ben Ysursa cretary of State PO Box 83720		No. 3						
Bois	O Box 83720 e, ID 83720-0080 I-2852 Fax: (208) 334-2	2282	No. 4						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Amount NO EXPENDITURES MADE OR INCURRED PER ITEM 4 N/A Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals and sports Higher education 29 S1134 Banking, finance, credit and 19 Housing, construction, codes S1138 investments Insurance (excluding health S1180 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, H245 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Manufacturing, distribution and Education 25 Elections, campaigns, voting, services political parties 26 Natural resources, forest and forest products, fisheries, mining Equal rights, civil rights, minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, 16 televisions, radio, newspaper, Government, state power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing

Lobbyist signature

N/A

BOI_MT2:643149.1

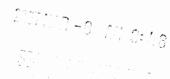


State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Stephen R. Thomas month ending P.O. Box 829 03/07/07 (Mo.) (Day) Boise, ID 83701-0829 02

Totals of all reportab	ole expenditures made o	r incurred by Lobbyist o	or by Lobbyist's Empl	oyer on behalf of Lobb	yist's Employer.						
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$0.00	s	\$	\$	\$						
Living Accommodations	0.00										
Advertising	0.00	THERE WERE	NO EXPENDITU	RES MADE OR IN	CURRED ON						
Travel	0.00	BEHALF OF LO	BBYIST'S EMPL	OYER BY LOBBYI	ST						
Telephone	0.00										
Other Expenses or Services	0.00										
Total	s 0.00	s0.00	s0.00	s <u>0.00</u>	s0.00						

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	f each expenditure of more t	han fifty d	ollars (\$50)) for a legislator, other holder of public office, and executive officials.						
2	Date Place				Amount	Names of Legislators, Public and Executive Officials in Group					
	NO	EXPENDITURES	OVER	\$50	REQUIRED	TO BE REPORTED					

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	1 NO. 1	hevron U.S.A., Inc., Its Divisions, and the ubsidiaries of Its Parent Corporation, Chevron
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		orporation 351 North 1100 West, Salt Lake City, UT 84116
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

4	Date	Amount	Na	me of	Legislator, Public or Executive Of	ficial Re	ceiving or Benefiting
		NA	NO EXPENDIT	URE	S MADE OR INCURRED F	PER IT	EM 4
tem 5	or House B		n, the number of the Senate egislative activity in which osing.	Cod	LEGISLATIVE SUI		IDENTIFICATION Subject
	table) Legi	H149 H150 H177	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
•		ocess, financial services	on, procurement, contract, or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we Lobby ist stenature		



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

Page	1	_of	2	_Pa	ge(s)
THIS	SPACE	FOR	OFFICE	USE	ONLY



(Type or print clearly in black ink) See instructions at bottom of page

		instructions at		page							•		
Lobbyist	t's name and p	ermanent busin	ess address				ate pr	epared		Period	covered		
	ephen R. T											month	ending
	D. Box 829							03/07/07 (Mo.)					(Yr.)
Во	ise, ID 83	701-0829							00/01/0	•	02	1	1
											02	28	07
Item 1	Totals	of all reportal	ble expend	itures made o			-		Lobbyist's Empl	-		-	loyer.
	itegory of Ex	penditure iving and Travel	*Total	Amount for		ortionate a			outed by each empl	oyer (Identify e	mployer	rs, under	
Expense	s Pertaining to L	obbying Activity		mployers				Ī				Г. 1.	
- Do	Not Have to b	e Reported			<u> </u>	Employer I	No. I	1	Employer No. 2	Employer N	0. 3	Employ	er No. 4
Enterta Food ar	inment id Refreshme	ent	\$	0.00	\$			\$		\$		\$	
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Adverti				0.00	1	THERE	WERE	NO	EXPENDITU	RES MADE	OR IN	CURRE	OON
Travel				0.00	E	BEHALF	OF L	фвв	YIST'S EMPL	OYER BY LO	DBBYI	ST	
Telepho	one			0.00									
Other E	expenses or S	ervices		0.00									
				**************************************	<u> </u>			-					
		Total	s	0.00	s _		0.00	\$_	0.00	s	0.00	s	0.00
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*When									led a total amount ther holder of pul				
2	Date	edon expendi	Pla		OHOIS	(\$50) 101	Amoun		Names of Legis				
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									Programme Control of the Control of				
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		INST	FRUCTIO	NS				em 3	Em	nployer(s) Name(s) and A	ddress(es)	
INSTRUCTIONS													
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								1	ne Coventry G nd Affiliates	roup of Com	panies	s, Its Sub	sidiaries
												1111	
	Filing deadline: Monthly reports due within ten (10) days of month for activities of the past month.								111 Valley Gre ort Washingto		ļ		
ТО	BE FILED V	VITH:											
			Ben Ysursa etary of Sta	ate			No.	3					
		PO	Box 8372	0					and the same and t				
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												
1	1 1101	ic. (200) 334-2	2002 Fax	. (200) 334-2	404		1						

4	Date		ator, Public or Executive O	me of Legislator, Public or Executive Off		
		NA	NO EXPENDIT	URES MADE OR INCURRED P	PER IT	EM 4
tem 5	or House		on, the number of the Senate legislative activity in which	LEGISLATIVE SUI		IDENTIFICATION Subject
Subject Code (from table) N/A		ill, Resolution or Other egislative Ident. Number N/A	Appropriation Bill Number and Section Number N/A	O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion C6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O8 Equal rights, civil rights, minority affairs O9 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds O9 Government, county O9 Government, municipal O9 Government, special districts O9 Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	id or bid	ny rule, ratemaking deci process, financial service g or opposing. N/A	ision, procurement, contract is or bond lobbyist was	CERTIFICATION: I hereby certific correct statement in accordance with the control of the correct statement in accordance with the correct statement in accordanc		



State of Idaho

Ben Ysursa Secretary of State ODDITIST MONTHET REFOR

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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(Type or print clearly in black ink) See instructions at bottom of page

Lobbyis		ermanent busin		ge			П	ate n	repared		Period	covered		
	ephen R. T		ess address					uic p	теритец		1		ending	
	O. Box 829											month	ending	
	ise, ID 83								03/07/0	07	(Mo.) (Day	(Yr.)	
	•										02	28	07	
Item 1	Totals	of all reportal	ble expenditu	res made o	r incuri	ed by Lob	byist (or by	Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emp	ployer.	
Reimb		iving and Travel	*Total An			rtionate amo	ounts contributed by each employer (Identify employers, under n of page.)							
	o Not Have to b	obbying Activity e Reported	All Em	pioyers	Er	nployer No.	1		Employer No. 2	Employer N	o. 3	Emplo	yer No. 4	
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	nd Refreshme		\$	0.00	\$ _	2,247.3		\$ _		\$		\$		
	Accommodat	ions		0.00		***************************************	*******					***************************************		
Advert	ising													
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Telepho	one			0.00			_							
Other E	Expenses or S	ervices		0.00				-						
		Total	s	0.00	\$_	2,247.	30	\$_	0.00	\$	0.00	s	0.00	
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2	Date		Place				mount			lators, Public and				
	NO	EXPEN	DITURES	OVER	\$50	REC	UIR	ED	TO BE REP	ORTED				
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							Ite		En	nployer(s) Name(s	s) and A	ddress(es)		
		INST	RUCTIONS	3			ļ	3		aproyer(b) rumre(
	o should file 5617 Idaho C	this form: A	ny lobbyist re	egistered u	nder Se	ction	No.		aho Soft Drink O. Box 7608,					

		: Monthly re ies of the past		thin ten (10) day	s of the	No. 2	2						
ТО	BE FILED V													
			en Ysursa etary of State		No. 3									
		PO	Box 83720	2.0										
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4					

Item						yer in the nature of contributions l or for or on behalf of any Legisla		ney or other tangible or intangible
4	Date	T				Legislator, Public or Executive Off		
			A	NO EXPENDIT	URE	S MADE OR INCURRED F	ER IT	EM 4
Item			•	number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
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Item 6	bid or bid	ny rule, ratemakin, process, financial s or opposing.	ervices or be	procurement, contract, ond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance with the control of the control o	-	, .



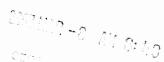
State of Idaho

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



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Lobbyi		ermanent busin					D	ate p	repared			Period	covered	
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	oise, ID 83								03/07/0	7		(Mo.	(Day)	(Yr.)
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Item	Totals	of all reportal	ble expenditu	ires made o	or incurred	by Lobl	bvist (or by	Lobbyist's Empl	over on be	ehalf o	f Lobb	vist's Emplo	ver.
Reim	ategory of Ex oursed Personal L	penditure iving and Travel	*Total A	mount for		nate amo	unts c	ontril	buted by each empl				•	
	o Not Have to b	obbying Activity e Reported	An Em	pioyers	Emplo	yer No.	1		Employer No. 2	Emplo	oyer No	o. 3	Employer	No. 4
	inment nd Refreshme	ent	\$	0.00	\$			\$_		\$			\$	
Living	Accommodat	ions		0.00										
Advert	ising			0.00	THE	RE W	ERE	NO	EXPENDITU	RES MA	DE C	RIN	CURRED	ON
Travel				0.00	BEH	ALF C	FLO	ВВ	YIST'S EMPL	OYER B	Y LO	BBYI	ST	
Teleph	one			0.00										
Other l	Expenses or S	ervices		0.00										
		Total	s	0.00	s	0.0	00	\$_	0.00	\$	(0.00	s	0.00
*When	the number o	f employers yo	u are reportin	g for requir	es multiple	L-2 for	ms to	be fi	led a total amount	for all em	ployer	s shoul	d be entered	on Page 1.
Item	The totals o		ture of more	than fifty d) for a le	egisla	tor, o	ther holder of pul	blic office	, and e	xecutiv	e officials.	
2	Date		Place	;		A	mount		Names of Legis	lators, Pub	lic and	Execut	ive Officials	in Group
	NO	EXPEN	DITURES	OVER	\$50	REQ	UIR	ED	TO BE REPO	ORTED				
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		INST	RUCTIONS	S				em 3	En	nployer(s) N	Vame(s)) and A	ddress(es)	
		this form: A	ny lobbyist r	registered u	nder Section	on	No.	•	aho Title Loan		te 40	6. Atla	anta. GA 3	30350
67-	6617 Idaho C	ode								,		-,	,	
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то	BE FILED V	VITH:												
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			etary of State Box 83720	;										
1		Roise	ID 83720-00	80			No.	4						

4	_	ate	Amount	or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting									
			NA		URE	S MADE OR INCURRED P							
tem 5	or Ho	use Bill, I		on, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUB		Subject					
	t Code table)		solution or Other ve Ident. Number N/A	Appropriation Bill Number and Section Number N/A	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 · 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, healtinsurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
tem 6	bid or b		ss, financial service	sion, procurement, contract, s or bond lobbyist was	The production of the state of	CERTIFICATION: I hereby certificorrect statement in accordance w							



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page_	1	_of_	2	_Page(s)
THIS S	PACE	FOR O	FFICE	USE ONLY



(Type or print clearly in black ink) See instructions at bottom of page

Lobbyis	t's name and p	ermanent busin	ess address					D	ate pr	epared		Period	covered			
St	ephen R. T	homas											month e	nding		
	O. Box 829						03/07/07					(Mo.) (Day)		(Yr.)		
ВС	ise, ID 83	701-0829							00,01101			02	28	07		
Item	Totals	of all reportal	ole expendit	ures made o	r in	curred l	by Lobb	vist o	or by	Lobbyist's Empl	over on behalf o	of Lobb	vist's Emple	l		
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						Item 3, at bottom of pag										
	o Not Have to b			2			Employer No. 1			Employer No. 2	Employer N	Employer No. 3		Employer No. 4		
Enterta Food a	inment nd Refreshme	ent	\$	0.00	s				\$		\$		\$			
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	NO	EXPEN	DITURES	OVER	\$	50	REQ	UIR	ED	TO BE REPO	ORTED					
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		INST	RUCTION	S					,	Employer(s) Name(s) and Address(es)						
	o should file 5617 Idaho C	this form: A	ny lobbyist	registered u	nde	r Sectio	n	No.		ermountain In cluding Interm			ts Subsid	iaries		
		: Monthly re ies of the past		vithin ten (10)	days o	f the	No. 2		O. Box 7608 bise, ID 8370	7		Manne			
TO BE FILED WITH: Ben Ysursa Secretary of State								No. 3								
	Phon		Box 83720 ID 83720-00 852 Fax:		282			No. 4	1							

4	Date	Amount			or or on behalf of any Legislator, Public or Executive Official.					
		NA	NO EXPENDIT	URES MADE OR INCURRED P	ER ITI	EM 4				
tem 5	or House Bi		on, the number of the Senate egislative activity in which posing.	LEGISLATIVE SUB	Code	Subject				
	the Lobbyis Code Bill, table) Legis	Resolution or Other slative Ident. Number N/A	Appropriation Bill Number and Section Number N/A	01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
v		ocess, financial services	sion, procurement, contract, s or bond lobbyist was	CERTIFICATION: I hereby certific correct statement in accordance we have been been been been been been been be						